

NEBRASKA STATE RACING COMMISSION
Agenda

DATE: June 28, 2013

TIME: 1:30 p.m.

LOCATION: NE State Racing Commission
Conference Room
5903 Walker Avenue
Lincoln NE 68507

1. Open Meetings Act Notification.
Public bodies shall make available at the meeting...at least one copy of all reproducible written material to be discussed at an open meeting. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.
Nebraska Revised Statutes Cumulative Supplement, 2006. § 84-1412 (8)
2. Approval of Meeting Minutes and Financial Reports
 - a. April 19, 2013 Commission Meeting Minutes
 - b. April and May 2013 Financial Reports
3. Approval of Simulcast Applications received since April 19, 2013
4. Review Columbus Exposition and Racing Preparations for Live Dates – Carryover motion from April 19, 2013 Commission Meeting
5. Approval of Horsemen's Park 2013 Change to Racing Officials
6. Columbus Exposition and Racing request for a Temporary Exception of NSRC Rule 13.001.04B
7. Approval of Columbus Exposition and Racing 2013 Racing Officials
8. Monty Luark – Conduct Horsemen's Park
9. Tim White – Request to have Patron Privileges Reinstated
10. Mid-Nebraska Feeds Appeal of Hearing Officers Recommendations – Financial
11. ~~Danny Smith – Financial Responsibility – RESOLVED~~
12. Lincoln Race Course Construction Update
13. Christy Johnson Appeal for Stewards Rulings
 - a. Fonner Park Ruling #8 dated 4-13-2013
 - b. Fonner Park Ruling #9 dated 4-13-2013
 - c. Fonner Park Ruling #10 dated 4-13-2013

14. Change in Drug Testing Procedures
15. Small Track Fund AG's Opinion
16. Racing Commission Employee Salary Increases (Contracted and Non-Contracted)
17. Fonner Park – Churchill Downs Increase in Host Fees
18. Meetings with Associations
 - a. Nebraska Thoroughbred Breeders' Association
 - b. NE Horsemen's Benevolent and Protective Association
19. Executive Session