NEBRASKA STATE RACING COMMISSION Agenda

DATE: February 12, 2015

TIME: 10:30 a.m.

LOCATION: NE State Racing Commission

Conference Room 5903 Walker Avenue Lincoln NE 68507

1. Open Meetings Act Notification.

Public bodies shall make available at the meeting...at least one copy of all reproducible written material to be discussed at an open meeting. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information. Nebraska Revised Statutes Cumulative Supplement, 2006. § 84-1412 (8)

- 2. Election of Racing Commission Officers
- 3. Approval of Staff for 2015
- 4. Public Hearing for Proposed Rule Changes
- 5. Approval of Meeting Minutes and Financial Reports
 - a. October 23, 2014 Commission Meeting Minutes
 - b. October, November, December 2014 and January 2015 Financial Reports
- 6. Approval of Simulcast Applications received since October 23, 2014
- 7. Approval of 2015 Fonner Park Racing Officials
- 8. Fonner Park Request for Temporary Exception of NSRC Rule 9.001.16 and 9.001.16A
- 9. Directives:
 - a. Health papers 01-15
 - b. Jockey mount fees 02-15
 - c. Steroids 03-15
 - d. Cancel delay 04-15
 - e. Use of needles for test barn staff 05-15
 - f. Threshold levels 06-15
 - g. Wearing licenses 07-15
 - h. Veterinarian and jockeys may not be licensed in another capacity 08-15
 - i. Spirit of the claim 09-15
 - j. State Steward the authority to wave NSRC Rule 23.001.13 (6) (7) (8) 10-15
 - k. Revocations 11-15
 - Saddling Horse in the Paddock 12-15
- 10. CER Plan for having Certified Stewards for 2015
- 11. Duplicate License Policy Reference Rule 10.009

12. Fingerprint Information

- a. Fee Change Fingerprint Fees will go up \$2.00 from \$43.00 to \$45.00 beginning February 15, 2015
- b. Purchase of Fingerprint Live Scan

13. Meetings with Associations

- a. Nebraska Thoroughbred Breeders' Association
- b. NE Horsemen's Benevolent and Protective Association
- 14. Executive Session